

**SCHOLARSHIP APPLICATION**  
**MICHIGAN WILDERNESS LEADERSHIP SCHOOL**  
**MAY 17 - 19, 2008**

**R. A. MACMULLAN CONFERENCE CENTER, HIGGINS LAKE, MI**  
**Scholarships include room, board and all conference expenses.**  
Application Deadline: A.S.A.P., but not later than April 30, 2008  
**Preference will be given to early applications.**

SPONSORED BY SCI-NOVI CHAPTER  
[www.scinovi.com](http://www.scinovi.com)

Upon completion of this application, please forward it to Gary Haner, MWLS Director at [mwls@scinovi.com](mailto:mwls@scinovi.com) or at 9074 White Road, Linden, MI, 48451. A complete packet of information will be sent to successful applicants. Thanks!

Applicant's name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
E-mail address (Personal address will only be used if school address fails to work):  
School: \_\_\_\_\_  
Personal: \_\_\_\_\_  
School district: \_\_\_\_\_  
Grade(s)/subject(s) taught: \_\_\_\_\_  
Have you previously participated in the MWLS program? \_\_\_\_\_ When? \_\_\_\_\_  
Who will be paying your \$75 fee for materials.....Self? \_\_\_\_\_ District? \_\_\_\_\_

Please highlight your personal interests and experiences related to nature, the out-of-doors, conservation, etc. (camping, biking, hiking, hunting, fishing, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Based on the Program Summary provided on the SCI-Novis web site [www.scinovi.com](http://www.scinovi.com), how would you expect to apply information gained at MWLS in the classes you teach?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If selected, would you be interested in receiving a scholarship to attend the eight-day SCI American Wilderness Leadership School in Jackson Hole, Wyoming in 2009? \_\_\_\_\_  
(Please visit [www.safariclubfoundation.org](http://www.safariclubfoundation.org) - click on "Education" and then, "AWLS".)